## AGENDA CONTINUED MEETING

## EL DORADO HILLS FIRE DEPARTMENT BOARD OF DIRECTORS

#### SIX HUNDRED NINETEENTH MEETING

### Wednesday, April 30, 2008 4:00 p.m.

(1050 Wilson Blvd., El Dorado Hills)

- I. Call to Order and Pledge of Allegiance.
- II. <u>Consent Calendar</u> (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)
  - A. Approve Minutes of the 618th meeting held March 19, 2008.
  - B. Approve monthly expenditures for March 2008.
  - C. Ratify release of \$179,597.05, the final fifty percent of the retention fund to Allen Bender Construction for Station 87.

End Consent Calendar

#### III. Oral Communications

A. Any person wishing to address the Board on any item that is not on the Agenda may do so at this time. No action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments, unless otherwise authorized by the Board.

#### IV. Correspondence

A. Letter received from Dr. Curtiss Weidmer regarding "letters to the editor".

#### V. Attorney Items

#### VI. Committee Reports

- A. Administrative Committee
  - 1. Review and update regarding the Station 87 Project.
  - 2. Review and update regarding the Training Facility.
  - 3. Review and set notice for a Public Hearing to approve the Five Year Plan and Development Fee Resolution.
- B. Fire Committee
  - Review and approve amendment to Rules and Regulations.
- C. Adhoc Committee
  - Review and discuss Solar Power at all stations.

#### VII. Operations Report

- A. Monthly Operations, March
  - 1. Activity Report
  - 2. Building Permit Report
  - Commercial Activity Report
- B. Review and update regarding Joint Powers Authority.
- C. Review and discuss staffing of additional 10-hour medic unit relating to response times and finances.
- D. Review and approve proposed budget for Joint Powers Authority for the 2008/2009 fiscal year.

- E. Review and update regarding grant-funded computer project and set date for special meeting to accommodate timelines.
- VIII. Fiscal Items
- IX. New Business
- X. Old Business
- XI. Oral Communications
  - A. Directors
  - B. Staff
- XII. Adjournment

# **SUPPLEMENTAL AGENDA**

- I. Review and approve contract for purchase through Grant Program.
- II. Review and discuss appointment of Director for unexpired term.

Note: Action may be taken on any item posted on this agenda.

 $Connie \backslash Word \backslash Agendas \backslash 2008 \backslash$