AGENDA

EL DORADO HILLS COUNTY WATER DISTRICT (FIRE DEPARTMENT) BOARD OF DIRECTORS

SEVEN HUNDRETH MEETING

Thursday, November 21, 2013 6:00 p.m.

(1050 Wilson Blvd., El Dorado Hills, CA)

- I. Call to Order and Pledge of Allegiance
- II. Special Presentation: Resolution of Appreciation for retiree Josh Couch, Firefighter Paramedic
- III. Consent Calendar (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)
 - A. Approve Minutes of the 699th meeting held October 17, 2013
 - B. Approve Financial Statements for October 2013 End Consent Calendar
- IV. Oral Communications
 - A. EDH Professional Firefighters
 - B. EDH Firefighters Association
 - C. Any person wishing to address the Board on any item that is not on the Agenda may do so at this time. No action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments unless otherwise authorized by the Board.
- V. Correspondence
- VI. Attorney Items
- VII. Committee Reports
 - A. Administrative Committee (Directors Barber and Hidahl)
 - Review and update construction progress of Station 84
 - B. Fire Committee (Directors Durante and Winn)
 - C. Ad Hoc Committee Reports
 - Report from the Regional Operations Committee (Directors Hartley and Barber) regarding Annexation of Latrobe, Rescue and Diamond Springs/El Dorado Fire Protection District
 - Review and approve response to the Request for Proposal from Latrobe Fire Protection District
 - Report from Ad Hoc Committee regarding the Commission for Collaborative Fire Departments (Directors Hidahl and Hartley)
 - Review and approve Resolution 2013-11 supporting a permanent, sustainable funding solution for fire protection services in El Dorado County
 - 3. Report from Human Resources Committee (Directors Durante and Winn)
 - 4. <u>Closed Session:</u> Pursuant to Government Code Section 54957; Public Employee Performance Evaluation; Position: Fire Chief

VIII. Operations Report

- A. Operations Report (Receive and file)
- B. Review and update regarding Joint Powers Authority
- C. <u>Public Hearing:</u> First Public Reading of Ordinance #36 adopting the 2013 edition of the California Fire Code, based upon the 2012 edition of the International Fire Code.
- D. Review and approve Resolution 2013-12 related to Findings of Facts supporting amendments to the Fire Code
- E. Review and approve surplus of Engine 8572 2000 HME Pumper
- IX. Fiscal Items
- X. New Business
 - A. Set new date for December meeting (Proposed December 12, 2013)
- XI. Old Business
- XII. Oral Communications
 - A. Directors
 - B. Staff
- XIII. Adjournment

Note: Action may be taken on any item posted on this agenda.

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Director Lou Barber will be attending via teleconference from Kona Coast Resort 78-6842 Alii Drive, Kailua, Kona, Hawaii

Director Jim Hartley will be attending via teleconference from 251 So. Barnard Street State College, Pennsylvania