# **AGENDA**

# EL DORADO HILLS COUNTY WATER DISTRICT (FIRE DEPARTMENT) BOARD OF DIRECTORS

## EIGHT HUNDRED FIFTY EIGHTH MEETING

Thursday, December 15, 2022 5:30 p.m. Closed Session 6:00 p.m. Open Session (1050 Wilson Blvd., El Dorado Hills, CA)

#### **ATTENTION**

Residents planning to address the Board of Directors at this Board meeting: due to the concerns about the COVID-19 virus, we respectfully ask if you are feeling ill for any reason not to attend in person.

#### Zoom Webinar Video Conference link:

https://us02web.zoom.us/j/87503176283?pwd=YmNxOWU0dGpTWk1xTWt5cStwYzZvUT09

Webinar ID: 875 0317 6283 Passcode: 809315

Conference Dial in: 1-669-900-9128

Please submit your comments in writing to clerkoftheboard@edhfire.com and they will be entered into the public record. If you choose to attend the Zoom meeting and wish to make a comment on an item, please use the "raise a hand" button or press \*9 if dialing in by phone. Public comments will be limited to 3 minutes.

Thank you for your understanding during these challenging times.

#### **NOTE**

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the Board Clerk at 916-933-6623; ext. 1038, at least two (2) days prior to the meeting.

- I. Call to Order
- II. Closed Session Items
  - A. <u>Closed Session</u> pursuant to Government Code Section 54957(b)(1); Public Employee Performance Evaluation: Fire Chief
  - B. Closed Session pursuant to Government Code Section 54956.8, Real Property Negotiations; upcoming expiration/potential extension/alternatives to current lease of Career Development Center; 4697 Golden Foothill Pkwy, El Dorado Hills, CA 95762 (APN: 117-100-009-000); District Negotiator: Bob Kuhl (KW Commercial) and Chief Johnson; Property owner's Representative: Cole Sweatt (Tri Commercial)
- III. Pledge of Allegiance
- IV. Consent Calendar (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)
  - A. Approve Minutes of the 856th Special Board meeting held November 9, 2022
  - B. Approve Minutes of the 857<sup>th</sup> Board meeting held November 17, 2022
  - C. Approve Financial Statements and Check Register for November 2022 End Consent Calendar
- V. Presentation
  - A. Presentation of citizen recognition

#### VI. Oral Communications

- A. EDH Professional Firefighters
- B. EDH Firefighters Association
- C. Any person wishing to address the Board on any item that is not on the Agenda may do so at this time. No action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments unless otherwise authorized by the Board.

## VII. Correspondence

## VIII. Attorney Items

## IX. Committee Reports

- A. Administrative Committee (Directors Bennett and Durante)
- B. Finance Committee (Directors Giraudo and White)
- C. Joint Powers Authority (Directors Giraudo and White)
- D. Communications (Ad-Hoc) (Directors Durante and Hartley)
- E. CRR Services (Ad-Hoc) (Directors Hartley and White)
- F. Ambulance Deployment (Ad Hoc) (Directors Giraudo and White)

# X. Fire Chief's Report

## XI. Operations Report

A. Operations Report (Receive and File)

## XII. Community Risk Reduction Report

A. CRRD Report

#### XIII. Fiscal Items

- A. Review and approve 2021/2022 Final Audit Report and SAS 114 Governance Letter
- B. Receive and file Accountability Act Annual Report (2021/22) for the Latrobe Zone Special Tax

#### XIV. New Business

- A. Election of Board President and Vice President for 2023
- B. Reorganization of Committees for 2023
- C. Review and establish meeting dates for 2023
- D. Review and approve Abercrombie contract
- E. Review and approve Lawson HVAC maintenance contract
- F. Review and approve contract with David Taussig & Associates (DTA) for a CFD study

#### XV. Old Business

- A. Training Facility Update
- B. EDHCSD/EDHFD 2x2 update (Directors Bennett and Durante)

#### XVI. Oral Communications

- A. Directors
- B. Staff
- C. Schedule upcoming committee meetings

#### XVII. Adjournment

Note: Action may be taken on any item posted on this agenda.

This Board meeting is normally recorded.