AGENDA

EL DORADO HILLS COUNTY WATER DISTRICT (FIRE DEPARTMENT) BOARD OF DIRECTORS EIGHT HUNDRED SIXTIETH MEETING

Thursday, February 16, 2023 5:30 p.m. Closed Session 6:00 p.m. Open Session (1050 Wilson Blvd., El Dorado Hills, CA)

ATTENTION

Residents planning to address the Board of Directors at this Board meeting: due to the concerns about the COVID-19 virus, we respectfully ask if you are feeling ill for any reason not to attend in person.

Zoom Webinar Video Conference link:

https://us02web.zoom.us/j/87503176283?pwd=YmNxOWU0dGpTWk1xTWt5cStwYzZvUT09

Webinar ID: 875 0317 6283 Passcode: 809315

Conference Dial in: 1-669-900-9128

Please submit your comments in writing to clerkoftheboard@edhfire.com and they will be entered into the public record. If you choose to attend the Zoom meeting and wish to make a comment on an item, please use the "raise a hand" button or press *9 if dialing in by phone. Public comments will be limited to 3 minutes.

Thank you for your understanding during these challenging times.

NOTE

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the Board Clerk at 916-933-6623; ext. 1038, at least two (2) days prior to the meeting.

- Call to Order
- II. Closed Session Items
 - A. <u>Closed Session</u> pursuant to Government Code Section 54956.8, Real Property Negotiations; upcoming expiration/potential extension/alternatives to current lease of Career Development Center; 4697 Golden Foothill Pkwy, El Dorado Hills, CA 95762 (APN: 117-100-009-000); District Negotiator: Bob Kuhl (KW Commercial) and Chief Johnson; Property owner's Representative: Cole Sweatt (Tri Commercial)
 - B. <u>Closed Session</u> pursuant to Government Code Section 54957.6; Conference with Labor Negotiators; Agency Designated Representatives: Finance Committee, Directors Giraudo and White, Chief Johnson; Employee Organization: El Dorado Hills Professional Firefighters, Local 3604; Discuss Local 3604's written request to meet and confer
 - C. <u>Closed Session</u> pursuant to Government Code Section 54956.9(D)(1): Conference with legal counsel regarding existing litigation: Thomas and Helen Austin v. The County of El Dorado, et. al.; El Dorado County Superior Court Case No. 21050633
- III. Pledge of Allegiance
- IV. Consent Calendar (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)

- A. Approve Minutes of the 859th Board meeting held January 19, 2023
- B. Approve Financial Statements and Check Register for January 2023 End Consent Calendar

V. Presentation

A. Presentation by former volunteer Lieutenant, Bob Grant.

VI. Oral Communications

- A. EDH Professional Firefighters
- B. EDH Firefighters Association
- C. Any person wishing to address the Board on any item that is not on the Agenda may do so at this time. No action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments unless otherwise authorized by the Board.

VII. Correspondence

VIII. Attorney Items

IX. Committee Reports

- B. Administrative Committee (Directors Bennett and Durante)
- C. Finance Committee (Directors Giraudo and White)
- D. Joint Powers Authority (Directors Giraudo and White)
- E. Communications (Ad-Hoc) (Directors Durante and Hartley)
- F. CRR Services (Ad-Hoc) (Directors Hartley and White)
- G. Ambulance Deployment (Ad Hoc) (Directors Giraudo and White)

X. Fire Chief's Report

XI. Operations Report

A. Operations Report (Receive and File)

XII. Community Risk Reduction Report

A. CRRD Report

XIII. Fiscal Items

XIV. New Business

- A. Approve Board member registration and travel to 2023 training conferences
- B. LAFCO Special District Nomination
- C. Review and approve Resolution 2023-01 of appreciation for retired El Dorado County CAO Don Ashton

XV. Old Business

- A. Training Facility Update
- B. EDHCSD/EDHFD 2x2 update (Directors Bennett and Durante)
- C. Review and approve updated Master Services Agreement with PBK-WLC Architects

XVI. Oral Communications

- A. Directors
- B. Staff

XVII. Adjournment

Note: Action may be taken on any item posted on this agenda.